

# Ohio Campaign Finance Report **FILED**

Prescribed by Secretary of State 3/05

2013 DEC 13 PM 3:30

Full Name of Committee <b>Citizens for Jason Phillips</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Jason Phillips</b>			
Street Address <b>1153 Riva Ridge Blvd</b>		Office Sought <b>School Board</b>	District <b>Cahanna-Jefferson</b>
City <b>Cahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input checked="" type="checkbox"/> 2013 Post-General <input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election <b>11/10/13</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	855	00
2. Total monetary contributions (From Form No. 31-A)	\$	6,000	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	6855	00
5. Total monetary expenditures (From Form No. 31-B)	\$	5789	58
6. Balance on hand (line 4 minus line 5)	\$	1065	42
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	394	68
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	1573	10
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Stephanie L. Phillips**, **Stephanie L. Phillips** **12/12/13**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date  
**Treasurer**

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages