



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Last Updated 09/2017

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Committee Name	Office Sough	t		District	
Citizens for Troper	City Counc	Citý Council		Worthington	
Street Address	City		State	Zip	
85 Highland Ave.	Worthington		ОН	43085	
Candidate Name OR PAC Registration Number T		J	Election Date (MM/DD/YYYY)		
Michael C. Troper	per		11/07/2017		
Type of Report (choose one):				·	
Annual Semiannual Pre-Primary	Post-Pri	imary 🔀 Pre-Genera	1 🗌 1	Post-General	
Statewide Candidates Only:					Year
☐ July Monthly ☐ August Monthly ☐ Sept	hly			2017	
Amended Report Termination	Short Form Report (R	Form Report (R.C. 3517.10(H))			
☐ No ☐ Yes ☐ Check this box if the come wishes to terminate with	nittee is filing a ched instruction	ns.			
1. Amount brought forward from last report		0			
2. Total monetary contributions (From Forms 3	31-A and 31-I	∋	0		
3. Total other income (From Form 31-A-2)	1	1,200.00			
4. Total funds available (sum of lines 1,2, and 3)		,200.00		
5. Total monetary expenditures (From Forms 3	F) 1	1,136.52			
6. Balance on hand (line 4 minus line 5)		63.48			
7. Value of in-kind contributions received (Fro	-1)	0.00			
8. Value of in-kind contributions made (From F	Form 31-J-2)		0.00		
9. Outstanding loans owed by committee (From	5) 1	1,200.00			
10. Outstanding debts awed by committee (Fr	N	145.63			
11. Outstanding loans owed to committee (Fro	()	0.00			
12. Value of independent expenditures made (31-U)	0.00			
THIS STATEMENT IS MADE UNDER PENALTY WHOEVER COMMITS ELECTION FALSIFICATION			HE FIF	TH DEGREE.	
Mund C. St		L	0/25/20	017	
Signature of Treasurer or Deputy Treasurer Contribution Pages Expenditure Pages	Other I	Pages Total P	· ·	MM/DD/YYYY)	