

| FIRST   | LAST     | ENTITY                                   | ADDRESS                 | CITY            | STATE | ZIP   | DATE       | AMOUNT     | PURPOSE                             | EVENT DATE | ITEM NUMBER | SCHEDULE CODE |
|---------|----------|------------------------------------------|-------------------------|-----------------|-------|-------|------------|------------|-------------------------------------|------------|-------------|---------------|
| Harland | Clarke   |                                          | 15955 La Cantera Pkwy   | San Antonio     | TX    | 78256 | 5/15/2019  | \$46.36    | Checks                              |            |             | 31B           |
|         |          | Franklin County Democratic Party         | 340 E Fulton Street     | Columbus        | OH    | 43215 | 6/10/2019  | \$400.00   | Contribution to the Restricted Fund |            |             | 31B           |
|         |          | Franklin County Democratic Lawyer's Club | 2096 Inchcliff Rd       | Upper Arlington | OH    | 43221 | 7/1/2019   | \$50.00    | Contribution                        |            | 1002        | 31B           |
|         |          | D'Varga for Judge                        | 545 E Town St           | Columbus        | OH    | 43215 | 8/9/2019   | \$100.00   | Contribution                        |            | 1003        | 31B           |
|         |          | Teamsters Local #413                     | 555 E Rich St Suite 103 | Columbus        | OH    | 43215 | 8/23/2019  | \$100.00   | Event Attendance                    |            | 1005        | 31B           |
|         |          | Franklin County Democratic Party         | 929 Harrison Ave #104   | Columbus        | OH    | 43215 | 8/26/2019  | \$40.00    | Contribution to the Restricted Fund |            | 1007        | 31B           |
| Cathy   | Kurilla  |                                          | 373 S. High St. 12th Fl | Columbus        | OH    | 43215 | 9/3/2019   | \$50.00    | Event attendance                    |            | 1006        | 31B           |
|         |          | United States Post Office                | 2935 E Main St          | Columbus        | OH    | 43209 | 10/7/2019  | \$92.00    | Postage                             |            |             | 31B           |
|         |          | Dallas Baldwin for Sheriff               | 3697 Junniper Street    | Grove City      | OH    | 43123 | 10/9/2019  | \$100.00   | Event attendance                    |            | 1008        | 31B           |
| Chris   | Brown    |                                          | 693 Montrose Avenue     | Bexley          | OH    | 43209 | 10/21/2019 | \$1,040.00 | Loan Repayment                      |            |             | 31B           |
|         |          | Staples                                  | 3790 East Broad         | Whitehall       | OH    | 43213 | 10/21/2019 | \$13.98    | Office supplies                     |            |             | 31B           |
|         |          | Staples                                  | 3790 East Broad         | Whitehall       | OH    | 43213 | 10/21/2019 | \$386.17   | Office supplies                     |            |             | 31B           |
|         |          | United States Post Office                | 2935 E Main St          | Columbus        | OH    | 43209 | 10/30/2019 | \$22.00    | Postage                             |            |             | 31B           |
|         |          | Kroger                                   | 2000 E Main St          | Columbus        | OH    | 43205 | 10/30/2019 | \$6.42     | Postage                             |            |             | 31B           |
|         |          | The Athletic Club of Columbus            | 136 E Broad St          | Columbus        | OH    | 43215 | 11/14/2019 | \$1,459.72 | Fundraising event                   | 10/16/2019 | 1010        | 31F           |
|         |          | High Beck Tavern                         | 564 S High St           | Columbus        | OH    | 43215 | 11/25/2019 | \$332.00   | Event food and beverage             | 11/22/2019 |             | 31F           |
| Heidi   | Anderson |                                          | 1670 E Broad #410       | Columbus        | OH    | 43205 | 12/13/2019 | \$100.00   | Printer and cartridges              |            |             | 31B           |
|         |          | United States Post Office                | 2935 E Main St          | Columbus        | OH    | 43209 | 12/20/2019 | \$16.50    | Postage                             |            |             | 31B           |
|         |          | Board of Elections                       | 1700 Morse Road         | Columbus        | OH    | 43229 | 12/20/2019 | \$80.00    | Filing Fee                          |            | 1012        | 31B           |
|         |          |                                          |                         |                 |       |       |            | \$4,435.15 |                                     |            |             |               |