

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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2014 APR 16 PM 12:02  
DAVENPORT COUNTY  
BOARD OF ELECTIONS

|   |                          |   |                          |                  |                                     |                                      |                          |                          |                          |             |   |
|---|--------------------------|---|--------------------------|------------------|-------------------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|-------------|---|
| Full Name of Committee<br><b>Greenhill for City Council</b>                         |                          |   |                          |                  |                                     | Registration Number, if PAC          |                          |                          |                          |             |   |
| Full Name of Candidate<br><b>Francis Greenhill</b>                                  |                          |   |                          |                  |                                     |                                      |                          |                          |                          |             |   |
| Street Address<br><b>2243 Atlee Ct.</b>   |                          |   |                          |                  |                                     | Office Sought<br><b>City Council</b> |                          |                          |                          | District    |   |
| City<br><b>Upper Arlington</b>  |                          |   |                          |                  |                                     | State<br><b>OH</b>                   |                          | Zip Code<br><b>43220</b> |                          |             |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> | Pre-Primary   | <input type="checkbox"/> | Post-Primary     | <input checked="" type="checkbox"/> | Pre-General                          | <input type="checkbox"/> | Post-General             | <input type="checkbox"/> | Annual Year |   |
|   | <input type="checkbox"/> | July Monthly  | <input type="checkbox"/> | August Monthly   | <input type="checkbox"/>            | September Monthly                    | <input type="checkbox"/> | Termination              | <input type="checkbox"/> | Semiannual  |   |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                          | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |                          | Date of Election |                                     | 1                                    | M                        | 1                        | D                        | 0           | 5 |
|   |                          |   |                          |                  |                                     | 1                                    |                          |                          |                          | 1           | 3 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | \$0.00      |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$22,295.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$22,295.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$13,558.42 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$8,736.58  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$249.25    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marvin Gutter, Treasurer

04/14/2014

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 0

Other pages 35

Total pages 35