

Prescribed by Secretary of State 3/05

2015 OCT 22 PM 12: 06

Full Name of Committee <b>Citizens for Fulton</b>										Registration Number if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS.</b>			
Full Name of Candidate <b>Christopher L. Fulton</b>													
Street Address <b>4541 Bent Creek Place</b>								Office Sought <b>Grove City Council</b>				District <b>Ward 2</b>	
City <b>Grove City,</b>								State <b>OHIO</b>		Zip Code <b>43123</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary	<b>X</b>	Pre-General		Post-General		Annual Year			
		July Monthly		August Monthly		September Monthly		Termination		Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		<b>11</b>	<b>03</b>	<b>25</b>				

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$	7,050	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	7,050	00
5. Total monetary expenditures (From Form No. 31-B)	\$	4,090	55
6. Balance on hand (line 4 minus line 5)	\$	2,959	45
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	170	95
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	7,000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MARIA C. KLEMAK-McC

Signature \_\_\_\_\_

Date \_\_\_\_\_

Contribution pages 9

Expenditure pages 60

Other pages 4

Total pages 20