## Ohio Campaign Finance Report:

Prescribed by Secretary of State 3/05

10 JUN 29 Fd 3: 14

| Full Name of Committee  Judge Lawrence A Belskis Committee |       |                    |            | Regulation Number, if PAC |           |                      |             |          |         |     |                     |
|--|-------|--------------------|------------|---------------------------|-----------|----------------------|-------------|----------|---------|-----|---------------------|
| Full Name of Candidate  Lawrence A Be                      | skıs  |                    |            |                           |           |                      | <del></del> | <u> </u> |         | ·   |                     |
| Street Address 191 W Nationwide Blvd , Ste 300             |       |                    |            | FR County Probate Judge   |           |                      |             |          |         |     |                     |
| City<br>Columbus   |       |                    |            |                           |           |                      | OH Sta      | te       | Zıp Cod | 321 | 5                   |
| Type of Report<br>(place X to the left of report           |       | Pre-Primary        |            | Post-Primary              | f         | Pre-General          |             | Post-Ger | neral   |     | Annual Year<br>2009 |
| type)  |       | July<br>Monthly    |            | August Monthly            |           | September<br>Monthly |             | Terminat | ion     | Γ.  | Semiannual          |
| Amended Report? Tyes                                       | No No | Report Electronica | lly Filed? | □ Yes 🖆 No                | Date of 1 | Election             | М           |          | D       |     | Y                   |

For candidates only, during an election year it total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\square$  No other forms are required for a post-primary or post-general period, if above statement applies See R C 351710(H) for details

| 1 Amount brought forward from last report   | s  | \$25,797  | 89 |
|---|----|-----------|----|
| 2 Total monetary contributions (From Form No 31-A)  | \$ | \$0       | 00 |
| 3 Total other income (From Form No 31-A-2)  | s  | \$0       | 00 |
| 4 Total funds available (sum of lines 1, 2, 3)  | \$ | \$25,797  | 89 |
| 5 Total monetary expenditures (From Form No 31-B)   | \$ | \$8,084   | 80 |
| 6 Balance on hand (line 4 minus line 5)   | \$ | \$17,713. | 09 |
| 7 Value of in-kind contributions received (From Form No 31-J-1)   | s  | \$0.      | 00 |
| 8 Value of in-kind contributions made (From Form No 31-J-2)   | s  | \$0.      | 00 |
| 9 Outstanding loans owed by committee (From Form No 31-C)   | \$ | \$0.      | 00 |
| 10 Outstanding debts owed by committee (From Form No 31-N)  | \$ | \$0.      | 00 |
| 11 Outstanding loans owed to committee (From Form No 31-K)  | s  | \$0.      | 00 |
| 12 Value of independent expenditures made (From Form No 31-U)   | s  | \$0.      | 00 |
| <ol> <li>For Electronic Filing Entities only<br/>Sum of lines 2, 7, and amount of any new loans received this period</li> </ol> | s  |           |    |

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|----------------------|------------------------------|---|---------------------|-------------------------------------|
| Contribution pages 0 | Expenditure pages_           | Other page                                    | 23                  | Total 26                            |