

S FILED

# Ohio Campaign Finance Report

NOV 12 PM 3:25

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

R

Full Name of Committee <b>Glaeden for Judge</b>							Registration Number, if PAC			
Full Name of Candidate <b>Carrie E. Glaeden</b>										
Street Address <b>100 South Third Street</b>						Office Sought <b>Franklin County Municipal Court, Full Term</b>		District <b>Commencing 1/05/2010</b>		
City <b>Columbus</b>						State <b>O H</b>	Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	Pre-General		Post-General		Annual Year
	July Monthly		August Monthly			September Monthly		Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>	D <b>0 3</b>	Y <b>0 9</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	12,114.25
2. Total monetary contributions (From Form No. 31-A)	\$	14,550.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	26,664.25
5. Total monetary expenditures (From Form No. 31-B)	\$	14,350.27
6. Balance on hand (line 4 minus line 5)	\$	12,313.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,491.12
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kurtis A. Tunnell, Treasurer** \_\_\_\_\_ Signature *[Signature]* \_\_\_\_\_ Date 11/11/09

Contribution pages 0

Expenditure pages 0

Other pages 1

Total pages 1