

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2019 OCT 04 AM 8:46

FRANKLIN COUNTY

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number, if PAC LA 839		
Full Name of Candidate								
Street Address 379 WEST BROAD STREET						Office Sought		District
City COLUMBUS						State O H		Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election 1 1 0 5 1 9		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 199,783.84
2. Total monetary contributions (From Form No. 31-A)	\$ 26,528.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 226,311.84
5. Total monetary expenditures (From Form No. 31-B)	\$ 15,350.00
6. Balance on hand (line 4 minus line 5)	\$ 210,961.84
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

John Guroy, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/23/19

Date

Contribution pages 11

Expenditure pages 2

Other pages 13

Total pages 26
