

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 JAN 29 PM 3:36

FRANKLIN COUNTY
ELECTIONS

Full Name of Committee Franklin County Green Party				Registration Number, if PAC N/A			
Full Name of Candidate N/A							
Street Address 1021 E. Broad St.				Office Sought N/A		District N/A	
City Columbus				State OH		Zip Code 43205	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2012 <input type="checkbox"/> Semiannual		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	213.94
2. Total monetary contributions (From Form No. 31-A)	\$	975.00
3. Total other income (From Form No. 31-A-2)	\$	0.10
4. Total funds available (sum of lines 1, 2, 3)	\$	1,189.04
5. Total monetary expenditures (From Form No. 31-B)	\$	1,097.52
6. Balance on hand (line 4 minus line 5)	\$	91.52
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	29.57
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-O)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne M. Patzer, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Suzanne M. Patzer
Signature

01/27/12

Date

Contribution
pages 3

Expenditure
pages 1

Other
pages 3

Total
pages 7