

FILED

Ohio Campaign Finance Report

09 DEC 11 AM 10:39

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <i>Friends to Elect Perkins</i>						Registration Number, if PAC/ELECTION					
Full Name of Candidate <i>Carol Perkins</i>											
Street Address <i>1580 Melrose Ave</i>						Office Sought <i>Columbus School Board</i>			District		
City <i>Columbus</i>						State <i>OH</i>		Zip Code <i>43224</i>			
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input checked="" type="checkbox"/> Post-General		<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		<input type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M D Y <i>11 03 09</i>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>8,771.03</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>21,235.00</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>—</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>30,006.03</i> 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>25,584.90</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>4,421.13</i> 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>—</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>—</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>—</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>—</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>—</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <i>—</i>
13. For Electronic Filing Entities only	\$ <i>—</i>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <i>—</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Lisa Carter-Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Lisa Carter
Signature

12/11/09
Date

Contribution pages <i>3</i>

Expenditure pages <i>1</i>

Other pages <i>—</i>

Total pages <i>0</i>
