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## **Ohio Campaign Finance Report**

| Prescribed by Secretary of State 3/05                                |   |  |       |                                   |       |      |                          |            | Same and the same |      |          |                                    |  |  |
|--|---|--|-------|-----------------------------------|-------|------|--------------------------|------------|---|------|----------|------------------------------------|--|--|
| Full Name of Committee New Albany For Kids                           |   |  |       |                                   |       |      |                          | l          | Registration Number, if PAC 2: 18   |      |          |                                    |  |  |
| Full Name of Candidate   |   |  |       |                                   |       |      |                          |            | FRANKLIN COUNTY<br>19489 OF ELECTIONS   |      |          |                                    |  |  |
| Street Address 5195 Ham  | ps-   | ted Villa  | ige ( | ctrv                              | Nay E | 3x 1 | Office Sought            | _ <u>_</u> |   |      | District |                                    |  |  |
| New Alb  |   | O  | ite   | Zip Cod                           | 309   |      |                          |            |   |      |          |                                    |  |  |
| Type of Report (place X to the left of report type)  Amended Report? |   | Pre-Primary July Monthly   |       | Post-Primary August Monthly  led? |       |      | Pre-General<br>September |            | Post-Gen  | eral |          | Annual Year<br>20 (o<br>Semiannual |  |  |
|  |   |  |       |                                   |       |      | Monthly of Election      |            | Terminat  | D    |          | Y                                  |  |  |
| Amended Report?  |   |  |       |                                   |       |      |                          |            |   |      |          |                                    |  |  |
| No other forms are required for                                      |   |  |       |                                   |       |      |                          |            |   |      |          |                                    |  |  |
|  | 1. An   | nount brought forwar   |       | : 2183                            | 2183  |      |                          |            |   |      |          |                                    |  |  |
|  | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)                             |  |       |                                   |       |      | s 1026                   | טט.        |   |      |          |                                    |  |  |
|  |   |  |       |                                   |       |      | s Ø                      |            |   |      |          |                                    |  |  |
|  |   |  |       |                                   |       |      | 3209                     | 88         | į   |      |          |                                    |  |  |
|  | 5. To   | tal monetary expendit  |       | s Ø                               |       |      |                          |            |   |      |          |                                    |  |  |
|  | 6. Ba   | lance on hand (line 4  |       | · 3200                            | Ì     | 88   |                          |            |   |      |          |                                    |  |  |
|  | 7. Va   | lue of in-kind contrib   | ·1)   | s Ø                               |       |      |                          |            |   |      |          |                                    |  |  |
|  | 8. Va   | lue of in-kind contrib   |       | s Ø                               |       | •    |                          |            |   |      |          |                                    |  |  |
|  | 9. Outstanding loans owed by committee (From Form No. 31-C)   |  |       |                                   |       |      | s Ø                      |            |   |      |          |                                    |  |  |
|  | 10. O   | utstanding debts owe   | l)    | \$                                |       |      |                          |            |   |      |          |                                    |  |  |
|  | 11. 0   | utstanding loans owe   | s Ø   |                                   |       |      |                          |            |   |      |          |                                    |  |  |
|  | 12. Value of independent expenditures made (From Form No. 31-U)   |  |       |                                   |       |      | s Ø                      |            |   |      |          |                                    |  |  |
|  |   | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. |       |                                   |       |      |                          |            |   |      |          |                                    |  |  |
|  | THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. |  |       |                                   |       |      |                          |            |   |      |          |                                    |  |  |
| Print Name and Title Treasurer                                       | Tracy Hohman Print Name and Title (Treasurer and Deputy Treasurer only) Signature Signature   |  |       |                                   |       |      |                          |            |   |      |          |                                    |  |  |
| Contribution   |   | Evnendi  | ·•••  |                                   |       |      | her Ì                    | ٦          |   | Г    | Total    | 4                                  |  |  |