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Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Full Name of Committee | | | | | | | | | |
|-----------------------------------|----------|----|--------------------------|------------|-------|--|--|----------|----------------------------|
| Kilroy for Commissioner | | | | | | | | | |
| To Whom Owed | | | | | | Prior A | mount | | Amt. Incurred this Period |
| Mary Jo Kilroy | | | 6,125.25 | | 25.25 | 0.00 | | | |
| Address | | | Item or Purpose for Debt | | | | | | |
| 3100 Midgard Rd. | | | | | | POSTAGE, CON | | , CON | 6,125.25 |
| City Columbus | Sta O | | Zip Co | ode .32 | 02 | | Payments Made This Period Date Amount | | |
| Date Debt was originally Incurred | м 1 | 1 | 1 | 4 | 9 5 | М | D | Y | \$ |
| Registration Number, if PAC | | | | | | М | D | Y | |
| | | | | | | М | D | Y | |
| To Whom Owed | • | | | | | Prior A | mount | | Amt. Incurred this Period |
| Address | | | | | | Item or Purpose for Debt Outstanding Balance | | | |
| City | Sta | le | Zip Co | ode | | Payments Ma | | | Made This Period Amount |
| Date Debt was originally Incurred | М | | D | | Y | М | D | Y | \$ |
| Registration Number, if PAC | | | | | , | М | D | Y | |
| | | | | | | М | D | Y | |
| To Whom Owed | | | | | | Prior A | mount | | Amt. Incurred this Period |
| Address | | | | | | Item o | r Purpose | for Debt | Outstanding Balance |
| City | Stat | e | Zip Co | de | | Payments Made This Period Date Amount | | | |
| Date Debt was originally Incurred | M | | D | | Y | М | D | Y | \$ |
| Registration Number, if PAC | | | | • | | M | D | Y | |
| | | | | | | М | D | Ÿ | |
| | | | | | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | 0.00 | (also record on Form 31-B) |
|-------------------------------|----------|-----------------------------|
| Total Outstanding Balance \$ | 6,125.25 | (also record on cover page) |