

2019 JUL 25 PM 2:52
FBI - COLUMBUS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | |
|---|-------------------------------------|------------------------------|--|--------------|--|---------------------------------|--|--------------------------|-----------------------------|---|-------------|
| Full Name of Committee Friends of Megan Kilgore | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate Megan Kilgore | | | | | | | | | | | |
| Street Address 545 E Town St | | | | | | Office Sought Auditor | | | District Columbus | | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | | | |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> | 2018 | | | | | | | | | Annual Year |
| | | April Quarterly | | Post-Primary | | Pre-General | | Post-General | | | |
| | | July | | August | | September | | Termination | | | Semiannual |
| | | Monthly | | Monthly | | Monthly | | | | | |
| Amended Report? | | Report Electronically filed? | | | | Date of Election | | M | D | Y | |
| YES | | | | | | | | 1 | 1 | 0 | 7 1 7 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 8,853.03 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 354.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (Sum of lines 1, 2, 3) | \$ 9,207.03 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 3,569.71 |
| 6. Balance on hand (line 4 minus line 5) | \$ 5,637.32 |
| 7. Value of in-kind contributions received (From Form No. 31-d-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-d-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-J) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entries only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brook Pickrell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/22/2019

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages