## Ohio Campaign Finance Report 2015 JUN -9 PM 1:30

|  | Prescribed by Secretary of State 3/05  |                      |                              |                |               |              |                 |               | FALARLIN COUNTY |          |              |                  |        |
|--|--|----------------------|------------------------------|----------------|---------------|--------------|-----------------|---------------|-----------------|----------|--------------|------------------|--------|
| Full Name of Committee                                       |  |                      |                              |                |               |              |                 |               |                 |          | iber, if PA  |                  | .,,,,, |
| Good Health (  | <u>Columbus P</u>  | olitical .           | <u>Action</u>                | <u>Comm</u>    | <u>nittee</u> |              |                 |               | <u> </u>        |          |              |                  |        |
| and the second   |  |                      |                              |                |               |              |                 |               |                 |          |              |                  |        |
| Street Address   |  |                      |                              |                |               |              | Office Sought   |               |                 |          | District     |                  |        |
| 1390 Dublin Road   |  |                      |                              |                |               |              |                 | · ·           |                 |          |              | <del></del>      |        |
| Calmahara  |  |                      |                              |                |               |              |                 | 1             | tate            | Zip Cod  |              |                  |        |
| Columbus   | 1  |                      | ΙΤ                           |                | Ī             |              | ·· · · · ·      | 10            | <u> </u>        | 432      | <u> </u>     | Annual           | Year   |
| Type of Report   | Pre-Prim   | агу                  | X                            | X Post-Primary |               | Pre-General  |                 | Post-General  |                 |          |              |                  |        |
| (place X to the left of report                               | July   | 1 1 -                |                              | August         |               | September    |                 |               |                 |          | Semian       | nual             |        |
| type) Amended Report?  | Monthly  |                      | Monthly lectronically filed? |                |               | Monthly      |                 | Termination M |                 | D D      | ↓            | Y                |        |
|  | √No  |                      | Yes                          |                |               | Date of Elec | ction           |               | M<br>  5        | 0        | 5            | 1                | 5      |
| For candidates only, during an check box. No other forms are | -  |                      | -                            |                |               |              |                 | •             | -               | at one e | lection,     |                  |        |
|  |  |                      |                              |                |               |              | Ţ\$             |               |                 |          | 1            |                  |        |
|  | 1. Amount brought forward from last rep  |                      |                              |                |               |              |                 | 9,413.45      |                 |          | J            |                  |        |
|  | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B) |                      |                              |                |               |              | \$              | •             |                 |          |              |                  |        |
|  |  |                      |                              |                |               |              | <b> </b><br> \$ | 0.00          |                 |          |              |                  |        |
|  |  |                      |                              |                |               |              | -   3           | 0.00          |                 |          |              |                  |        |
|  |  |                      |                              |                |               |              | \$<br>9,413.45  |               |                 |          |              |                  |        |
|  |  |                      |                              |                |               |              | \$              | 0.00          |                 |          |              |                  |        |
|  | 6. Balance on hand (line 4 minus line 5) <sup>∞</sup>  |                      |                              |                | <u></u>       |              |                 | 9,413.45      |                 |          |              |                  |        |
|  | 7. Value of in-kind contributions received (From Form No. 31-  |                      |                              |                |               | )            | \$              |               |                 |          |              |                  |        |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)  |                      |                              |                |               |              | ·               |               |                 |          |              |                  |        |
|  | (From Form   | No. 31-C)            |                              | \$             |               |              |                 |               |                 |          |              |                  |        |
|  | (From Form   | n Nó. 31-N           | )                            | \$             |               |              |                 | 1             |                 |          |              |                  |        |
|  |  |                      |                              |                |               |              | \$              |               |                 |          | 1            |                  |        |
|  | \$ 12. Value of independent expenditures made (From Form No. 31-U)   |                      |                              |                |               |              |                 |               |                 |          | 1            |                  |        |
|  | 13: For Electronic Filing Entities only  |                      |                              |                |               |              |                 |               |                 |          | 1            |                  |        |
|  | Sum of lines 2, 7  | and amount of        | f any new l                  | loans receive  | ed this perio | xd ,         |                 |               |                 |          | ]            |                  |        |
| THE INFORMATION CO. COMMITS ELECTION FA                      | ALSIFICATION IS  | GUILTY O             |                              |                |               |              | ECTION FALSII   | FICATIO       | on. WHO         | DEVER    | 06.44        | ) / <b>^</b> ^ ^ | . –    |
| Philip H. Cass,<br>Print Name and Title (Treasur             |  |                      |                              | Signatu        |               | cer-         | y · care        |               |                 |          | TP77         | 2/201<br>Date    |        |
| Contribution pages   | 0  | Expenditure pages () |                              |                |               |              |                 |               |                 |          | Total ages 1 |                  |        |