

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee McINTOSH FOR JUDGE COMMITTEE											
From Whom Received STEPHEN L. MCINTOSH								Prior Amount 7,698.00		Amt. Incurred this Period 0.00	
Address 799 N. 3rd St. / Dr. W.										Outstanding Balance 7,698.20	
City Gallatin A		State OH		Zip Code							
				Loans Received This Period				Payments This Period			
				Date		Amount		Date		Amount	
Date loan was originally incurred				M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC				M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*				M	D	Y		M	D	Y	
				M	D	Y		M	D	Y	
				M	D	Y		M	D	Y	

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

¹ Total prior amount \$ 7,698.20

² Total received this period \$ \$0.00 (To Form No. 31-A-2)

³ Total payments this period \$ \$0.00 (To Form No. 31-B)

⁴ Total Outstanding Balance \$ 7,698.20 (To Form No. 30-A)