## Ohio Campaign Finance Report 10 APR 20 PM 1: 20

|   | Prescribed by Secretary of State 3/05                         |   |  |  |  |   | FRANKLIN COUNTY BOARD OF ELECTIONS |   |     |  |  |
|---|---|---|--|--|--|---|------------------------------------|---|-----|--|--|
| Full Name of Committee  |   |   |  |  |  | Registration Number, if PAC             |                                    |   |     |  |  |
| Citizens for Qualit   | y Schools   | 1.1111111111111111111111111111111111111 |  | ······································ | <u></u>  |   |                                    | *************************************** |     |  |  |
|   |   |   |  |  |  |   |                                    |   |     |  |  |
| Street Address Office Sought  |   |   |  |  | District   |   |                                    |   |     |  |  |
| 871 Poppy Hills Dr  |   |   |  |  | tate   | Zip Code                                |                                    |   |     |  |  |
| Blacklick   |   |   |  |  | H  | 430                                     |                                    |   |     |  |  |
| Type of Report  | P. D.   |   |  |  |  |   |                                    | Annual Ye                               | ear |  |  |
| (place X to the left of report  | Pre-Primary<br>July   | Post-Primary August                     | Pre-General<br>September   |  | Post-General   |   |                                    | Semiannua                               | -1  |  |  |
| type)   | Monthly   | Monthly                                 | Monthly  |  | Termination  |   | Johnannuar                         |   |     |  |  |
| Amended Report?  ☐ Yes ✓ No   | Report Elect  | tronically filed?  Yes                  | The state of the s |  | М  | E                                       |                                    | Y                                       |     |  |  |
|   |   | ] 165 [-] 110                           | Date of Election   | 0                                      | 5  | 0                                       | 4                                  | 1                                       | 0   |  |  |
| For candidates only, during an election check box. No other forms are require |   |   |  |  |  | at one ele                              | ction,                             |   |     |  |  |
| **************************************  |   |   | .,  \$   |  |  | 1                                       |                                    |   |     |  |  |
| 1. <b>A</b> n   | Amount brought forward from last report  \$                   |   |  |  | (  | 0.00                                    |                                    |   |     |  |  |
| 2. Tot  | 2. Total monetary contributions (From Form No. 31-A)          |   |  |  | 62,774.58  |   |                                    |   |     |  |  |
|   |   |   |  | 02,774.00                              |  |   |                                    |   |     |  |  |
| 3. Total other income (From Form No. 31-A-2)  \$                              |   |   |  |  |  |   |                                    |   |     |  |  |
| 4. Tot  | 4. Total funds available (sum of lines 1, 2, 3)               |   |  |  | 62,774.58  |   |                                    |   |     |  |  |
| 5 <sub>.</sub> Tot  | al monetary expenditures                                      | \$                                      |  | 39,487.36                              |  |   |                                    |   |     |  |  |
|   |   | \$                                      |  |  |  |   |                                    |   |     |  |  |
| o, Bai  | 6. Balance on hand (line 4 minus line 5)                      |   |  |  | \$ 23,287.22   |   |                                    |   |     |  |  |
| 7. Val  | ue of in-kind contribution                                    |   | 5,406.38   |  |  |   |                                    |   |     |  |  |
| 8. Val  | 8. Value of in-kind contributions made (From Form No. 31-J-2) |   |  |  |  |   |                                    |   |     |  |  |
| 9. Out  | \$  |   |  |  |  |   |                                    |   |     |  |  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                   |   |   |  |  |  |   |                                    |   |     |  |  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                  |   |   |  |  | Tankens I ver  |   |                                    |   |     |  |  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                  |   |   |  |  | NO STREET, STR | *************************************** |                                    |   |     |  |  |
| \$ 12. Value of independent expenditures made (From Form No. 31-U)            |   |   |  |  |  |   |                                    |   |     |  |  |
|   | r Electronic Filing Entitie<br>lines 2, 7 and amount of       | es only any new loans received this pe  | \$<br>priod  |  |  |   |                                    |   |     |  |  |
| THE INFORMATION CONTAINE  |   |   |  | 15101010                               |  |   |                                    |   |     |  |  |
| commits election falsific. W. Michael Fritz, Tre                              | ATION IS GUILTY OF  | A FELONY OF THE FIFT                    | H DEGREE   | FICATION                               | N. WHOE  | VER                                     | 41                                 | 20/                                     | 0   |  |  |
| Print Name and Title (Treasurer and De Contribution                           | puty Treasurer only)  | Signature                               |  |  |  |   |                                    | Date                                    |     |  |  |
| pages 81  | Expendi<br>pa   | ages 2                                  | Other pages 1  | 8                                      |  | Tota<br>pages                           |                                    | 101                                     |     |  |  |