Page <u>4</u>
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## Statement of Loans Received

Prescribed by Secretary of State 3/05

Advent Resource Mgm	(A) de compressor de comb														
From Whom Received Advent Resource Mgm Address	(A) de compressor de comb														
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	Advent Resource Mgmt; Attn: Eric Robbins							4,000.00				IU			
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City		Zip Code 4308		Loans Received This Period Date Amount				Amount	Payr Date					nents This Period Amount	
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Registration Number, if PAC				141		1 1				1.1	"		•		
Employer/Occupation/Labor Organization*				М	D	Y				М	D		Y		
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City State Zip Code			;	Loans Received This Period							Payments This Period Date Amount				
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Employer/Occupation/Labor Organization×				М	D	Y				М	I		Y		
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Employer/Occupation/Labor Organization*				М	D	Y				М		)	Y		
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If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

1	Total prior amount \$	4,000.00	
2	Total received this period \$	0.00	_ (To Form No. 31-A-2)
3	Total Payments this Period\$	0.00	_ (also record on Form 31-B
4	Total Outstanding Balance \$	4,000.00	_ (To Form No. 30-A)

<sup>\*</sup> Required for contributions over \$100 to statewide and general assembly candidates, it contributor's seri-employed, occupation and the finite full eliminutural subsides, if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear, R.C. 3517.10(B)(4)