

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 JUN -9 AM 8:14

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |             |  |   |              |                     |                             |                          |              |             |
|--|-------------|--|---|--------------|---------------------|-----------------------------|--------------------------|--------------|-------------|
| Full Name of Committee<br><b>Citizens for Quality Schools</b>                          |             |  |   |              |                     | Registration Number, if PAC |                          |              |             |
| Full Name of Candidate   |             |  |   |              |                     |                             |                          |              |             |
| Street Address<br><b>871 Poppy Hills Dr</b>  |             |  |   |              | Office Sought       |                             | District                 |              |             |
| City<br><b>Blacklick</b>   |             |  |   |              | State<br><b>O H</b> |                             | Zip Code<br><b>43004</b> |              |             |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |  | <b>X</b>  | Post-Primary |                     | Pre-General                 |                          | Post-General | Annual Year |
|  | July        |  |   | August       |                     | September                   |                          |              | Semiannual  |
|  | Monthly     |  |   | Monthly      |                     | Monthly                     |                          |              | Termination |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              |                     | Date of Election            |                          |              |             |
|  |             |  |   |              |                     | M 0 5 D 0 3 Y 1 1           |                          |              |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 21,434.14 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 8,053.77  |
| 3. Total other income (From Form No. 31-A-2)                       | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 29,487.91 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 23,584.30 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 5,903.61  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 1,140.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**W. Michael Fritz, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **21**

Expenditure  
pages **2**

Other  
pages **17**

Total  
pages **40**