

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee People for Page						Registration Number, if PAC					
Full Name of Candidate Jaiza Page											
Street Address 1244 Erickson Road						Office Sought Judge, Common Pleas		District Franklin			
City Columbus						State O H		Zip Code 43227			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X		Pre-General		Post-General		
	July		August				September		Termination		
	Monthly		Monthly				Monthly		Monthly		
Amended Report? NO			Report Electronically filed? NO			Date of Election		M 1 1		D 0 6	
								Y 1 8			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,131.22
2. Total monetary contributions (From Form No. 31-A)	\$ 48,234.22
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 71,365.44
5. Total monetary expenditures (From Form No. 31-B)	\$ 61,220.76
6. Balance on hand (line 4 minus line 5)	\$ 10,144.68
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 643.97
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Westley Phillips, Treasurer

wm R.

10/25/2018

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____
