

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Am-11.

FILED

Full Name of Committee <u>Westerville Professional Firefighters Local 13480 PCE</u>		Registration Number if PAC <u>2014 AUG -1 AM 10:10</u>	
Full Name of Candidate <u>FRANKLIN COUNTY BOARD OF ELECTIONS</u>			
Street Address <u>171 Brighton Rd.</u>		Office Sought	District
City <u>Columbus</u>	State <u>OH</u>	Zip Code <u>43202</u>	
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
		Post-General Termination	Annual Year <u>2014</u>
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	937	60
2. Total monetary contributions (From Form No. 31-A)	\$		0
3. Total other income (From Form No. 31-A-2)	\$		0
4. Total funds available (sum of lines 1, 2, 3)	\$	937	60
5. Total monetary expenditures (From Form No. 31-B)	\$	35	00
6. Balance on hand (line 4 minus line 5)	\$	902	60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—	0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	—	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	—	0

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Eric Parkins
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

8/1/14
Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____
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