

FILED

10F3

11 DEC 16 PM 3:43

FRANKLIN COUNTY  
BOARD OF ELECTIONS

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee to Elect John Barno</b>						Registration Number, if PAC	
Full Name of Candidate <b>John Charles Barno</b>							
Street Address <b>2740 E. Main Street, Ste. A</b>				Office Sought <b>School Board</b>		District <b>Bexley</b>	
City <b>Bexley</b>				State <b>OH</b>		Zip Code <b>43209</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X Post-General
	July		August		September		
	Monthly		Monthly		Monthly		Termination
Annual Year <b>2011</b>		Semianual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>11/1/11</b>		M D Y <b>1 1 0 8 20 11</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-G)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 1,792.53
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Melissa Black, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/14/11**

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_