

FILED

# Ohio Campaign Finance Report

11 MAY -2 PM 3:02

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee for Chris Long</b>						Registration Number, if PAC					
Full Name of Candidate <b>Christopher J Long</b>											
Street Address <b>1675 Haft Drive</b>						Office Sought <b>City Council at Large</b>				District <b>Reynoldsburg</b>	
City <b>Reynoldsburg</b>						State <b>OH</b>		Zip Code <b>43068</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year <b>2010</b>
	July		August		September		Termination				Semiannual
	Monthly		Monthly		Monthly						
Antennated Report?		Report Electronically filed?		Date of Election		M		D		Y	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				1   1		0   3		0   9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election. check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$ 250.15
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 250.15
5. Total monetary expenditures (From Form No. 31-B)	\$ 151.40
6. Balance on hand (line 4 minus line 5)	\$ 98.75
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 430.77
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Sandra D Long, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**Apr 29 2011**  
Date

Contribution pages <u>0</u>
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Expenditure pages <u>3</u>
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Other pages <u>1</u>
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Total pages <u>4</u>
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