

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 11 PM 3:20

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Groveport Madison Committee for Better Schools</b>						Registration Number, if PAC		
Full Name of Candidate								
Street Address <b>468 Crestmoore Drive</b>				Office Sought		District		
City <b>Groveport</b>				State <b>O H</b>		Zip Code <b>43125</b>		
Type of Report (place X in the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July		August		September		Termination	
	Monthly		Monthly		Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>0 5 0 6 1 4</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 16,002.59
2. Total monetary contributions (From Form No. 31-A)	\$ 28.72
3. Total other income (From Form No. 31-A-2)	\$ 1.05
4. Total funds available (sum of lines 1, 2, 3)	\$ 16,032.36
5. Total monetary expenditures (From Form No. 31-B)	\$ 176.00
6. Balance on hand (line 4 minus line 5)	\$ 15,856.36
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-G)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of my new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Maria McGraw**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3