

FILED

# Ohio Campaign Finance Report

AUG -8 AM 9:20

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>Citizens for Priscilla Tyson</b>						Full Name of Candidate <b>Priscilla R. Tyson</b>							
Street Address <b>1465 East Broad Street</b>						Office Sought <b>Columbus City Council</b>						District	
City <b>Columbus</b>						State <b>O   H</b>		Zip Code <b>43205</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year			
		July		August		September		Termination	<b>X</b>	Semiannual			
		Monthly		Monthly		Monthly				<b>2012</b>			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1   1</b>		D <b>0   3</b>		Y <b>0   9</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 11,094.38
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 11,094.38
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,939.57
6. Balance on hand (line 4 minus line 5)	\$ 3,154.81
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**John Butler, II, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**07/30/2012**

Date

Contribution pages <u>0</u>
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Expenditure pages <u>7</u>
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Other pages <u>1</u>
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Total pages <u>8</u>
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