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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |  |  |   |                                       |  |  |                          |                            |
|--|--|--|---|---------------------------------------|--|--|--------------------------|----------------------------|
| Full Name of Committee<br><b>Committee to Re-Elect Buck and Earman</b>                 |  |  |   |                                       |  | Registration Number, if PAC              |                          |                            |
| Full Name of Candidate<br><b>Charles W. Buck and Larry J. Earman</b>                   |  |  |   |                                       |  |  |                          |                            |
| Street Address<br><b>3955 Brown Park Drive, Suite A</b>                                |  |  |   |                                       |  | Office Sought<br><b>Township Trustee</b> |                          | District<br><b>Norwich</b> |
| City<br><b>Hilliard</b>  |  |  |   |                                       |  | State<br><b>O H</b>                      | Zip Code<br><b>43026</b> |                            |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary     | <input type="checkbox"/> Post-Primary      | <input checked="" type="checkbox"/> Pre-General   | <input type="checkbox"/> Post-General |  |  | Annual Year              |                            |
|  | <input type="checkbox"/> July<br>Monthly | <input type="checkbox"/> August<br>Monthly | <input type="checkbox"/> September<br>Monthly   | <input type="checkbox"/> Termination  |  |  | Semiannual               |                            |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |  | Date of Election<br><b>1 1 0 3 0 9</b>   |                          |                            |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 0.00      |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 14,995.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 67.36     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 15,062.36 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 12,499.62 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 2,562.74  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Lisa M. Wood, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Lisa M. Wood

Signature

10-21-2009

Date

Contribution  
pages 13

Expenditure  
pages 5

Other  
pages 2

Total  
pages 20