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2015 OCT 27 PM 1:23

Contributions from a Corporation or Labor Organization

Supporting or Opposing Ballot Issues

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | | | | | |
|--|--------------------------|-------------|---|--------------------------|--------------|-------------------|-------------------------------------|-------------|--|--------------------------|--------------------------|--------------|--------------------------|-------------|--|
| Name of Corporation or Labor Organization Community for New Direction | | | | | | | | | | | | | | | |
| Street Address 2323 W. Fifth Avenue Suite 160 | | | | | | | | | | | | | | | |
| City Columbus | | | | State OH | | Zip Code 43204 | | | | | | | | | |
| Type of Report (Place X to the left of report type) | <input type="checkbox"/> | Pre-Primary | | <input type="checkbox"/> | Post-Primary | | <input checked="" type="checkbox"/> | Pre-General | | <input type="checkbox"/> | Post-General | | <input type="checkbox"/> | Pre-Special | |
| Date of Election | 1 | 1 | 0 | 3 | 1 | 5 | | | | | <input type="checkbox"/> | Post-Special | | | |

| | | | | | | | |
|---|--|--|--|-------------------|---|---------------------------------------|------------|
| Receiving Committee Friends of ADAMH | | | | | | | |
| Address 1791 Alum Creek Drive | | Ballot Issue Description ADAMH Renewal Levy | | M | D | Y | Amount |
| | | | | 0 | 8 | 1 | \$3,000.00 |
| City Columbus | | State OH | | Zip Code 43207 | | Cash, Check, Item or Service Check | |
| Receiving Committee Friends of ADAMH | | | | | | | |
| Address 1791 Alum Creek Drive | | Ballot Issue Description ADAMH Renewal Levy | | M | D | Y | Amount |
| | | | | 0 | 8 | 0 | \$5,000.00 |
| City Columbus | | State OH | | Zip Code 43207 | | Cash, Check, Item or Service Check | |
| Receiving Committee | | | | | | | |
| Address | | Ballot Issue Description | | M | D | Y | Amount |
| | | | | | | | |
| City | | State OH | | Zip Code | | Cash, Check, Item or Service | |
| Receiving Committee | | | | | | | |
| Address | | Ballot Issue Description | | M | D | Y | Amount |
| | | | | | | | |
| City | | State OH | | Zip Code | | Cash, Check, Item or Service | |

* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Gregory Jefferson CEO

Print Name and Title

Signature

Date

10/16/15

2015 OCT 20 PM 4:20

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SECRETARY OF STATE
ELECTIONS WALK-IN

Page Total \$8,000.00