30-A R C. 3517.10

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13 JAN 31 PM 2:02

Ohio Campaign Finance Report 394RD OF ELECTIONS

| | | | Treserioed by | Secretary of S | Maic .9103 | | | | |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|----------------|-----------------|-----------------------------|--------------|--------------|-------------|
| ull Name of Committee | | | | | | Registration Number, if PAC | | | |
| Friends of ADA II Name of Candidate | MH | | | | | | | | |
| Name of Candidate | | | | | | | | | |
| office So | | | | | | nght District | | | |
| 1105 Schrock Road, Suite 300, Box 29163 | | | | | | | | | |
| | | | | | | State Zip Coo | | | |
| Columbus | | | | | | OH | 1 432 | 43229 | |
| pe of Report | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | X | 2012 |
| ace X to the left of report | July | <u> </u> | August | 1 | September | | | | Semiannual |
| e) | Monthly | | Monthly | | Monthly | | Termination | | |
| nended Report? | No | Report Electroni | cally filed? 'es | | | N | 1 | D | Y |
| Yes _✓ |) 140 | <u> </u> | es [6] 140 | Date of | Election | | | | <u> </u> |
| | 1. Amount brought forward from last report | | | | | | 9,139.14 | 4 | |
| or candidates only, during an eleck box. No other forms are | | | | | | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) \$ 3. Total other income (From Form No. 31-A-2) \$ 4. Total funds available (sum of lines 1, 2, 3) \$ 5. Total monetary expenditures (From Form No. 31-B) | | | | | | 9,139.14 | 1 | |
| | | | | | | | 0.00 | 4 | |
| | | | | | | | 0.00 |] | |
| | | | | | | | 9,139.14 | | |
| | | | | | | | 26.99 | | |
| | 6. Balance on hand (line 4 minus line 5) | | | | \\$ | | 9,112.15 | | |
| | 7. Value of in-ki | \$ | | 0.00 | | | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | | | | \$ | | |] | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | \$ 11. Outstanding loans owed to committee (From Form No. 31-K) \$ 12. Value of independent expenditures made (From Form No. 31-U) \$ 3. For Electronic Filing Entities only \$ | | | | | | |] | |
| | | | | | | | |] | |
| | | | | | | | | 1 | |
| | Sum of lines 2, 7 | 7 and amount of ar | y new loans received th | is period | | | | | |
| | | | | | | SIFICATION | , WHOEVER | | |
| | | | FELONY OF THE PI | FTH DECR | <u>к</u> в / _/ | | | | |
| THE INFORMATION CONT COMMITS ELECTION FAI Domical A. I. Cont. | SIFICATION E | S GUILTY OF A | 7 | 9// | 111 | _ | | Janu | ary 31 201 |
| commits election fai Daniel A. Low | | | - Sundie | and | Alon | | | Janu | ary 31, 201 |
| | | | Shandele | 9// | A Jou | | | Janu otal | ary 31, 201 |