

Designation of Treasurer

Form 30-D

ORC 3517 10

2018 MAR - 2 PM 4: 32

| | | | | | - | - | | | |
|--|---|--------------------|-------------------------------|--------------------------------------|-----------------------|-----------|--|-----------|--|
| TYPE OF FILING: [] NE | w 🗵 u | PDATEGLIE | - WIEL DENTER | | | | | | |
| COMMITTEE TYPE: 🗵 | andidate | PAC | | cal Party | [] Le | gislat | ive Camp | aign Fund | |
| If update, please check the | appropriate | reason(s): | | | | | | | |
| Change of Committee Name | Poor Na | ame was | | | | | | | |
| (•) Change of Filing Location | Print Location was 7329 Snowtenry Lane Cenel Winchester 4311 New Location Is: 6057 Falls Drive Canal Winchester 43110 | | | | | | | | |
| Change of Office Sought | Previous Office Sought New Office Sought: | | | | | | | | |
| Change of Treasurer Info Designation or Change of Deputy Treasurer Info | | | | | | | | | |
| ○ Change of address/phone/email for ○ Committee ○ Treasurer ○ Deputy Treasurer ○ Candidate | | | | | | | | | |
| (•) Other Please Explain No. | activate Committee | | | | | | | | |
| All Committees | | | | | | | | | |
| Full Name of Committee Citizens For Mitchell | | | | | PAC # (if U | pdated) | | | |
| Street Address 6057 Falla Drivo | | | City Canal Winchester | • | | | Zip 43110 | | |
| Telephone 614-625-8110 | | | Ernall citizensformlichell@gm | Ernail citizensformitchell@gmail.com | | | | | |
| ACCESSOR 500 | | | Telephone 614-743-1884 | ephone Ema 1-743-1884 has | | | ail hasina.nelson Ogmail. | | |
| Street Address | | | City | T | | State Zip | | | |
| 5438 Lakota Drivo | | | Westerville | Westerville | | OH 43081 | | | |
| Deputy Treasurer (if any) | | | Telephone | none Email | | | | | |
| Street Address | | | City | City | | ate Zip | | | |
| Candidate Committe | es Only | | | | | | | | |
| Full Name of Candidate Bobby L. Mitchell | | Email bmeceo@al | Email braceo@alm.com | | | | | | |
| Street Address | | | City Canal Winchester | | State | | | | |
| | | | Canal Winchester | | | | OH 43110 | | |
| State Representative 20 | | | | Republican | | | ndependent/Non-Partisan Election Year 2018 | | |
| Political Action Com | mittees On If Sponsored, Na | | | | | | | | |
| PAC is sponsored by: () Labor Organization | | | | | Acronym Used (if any) | | | | |
| () Corporation | If Ballot lesue PAC, list issue | | | | | | | | |
| O Not Sponsored | | | | | | | | | |
| Is this a Ballot lasue PAC () Yes () No PACs and PCEs Only List any Affiliated PACs/PCEs | | | | | | | | | |
| HALLE 03/01/2018 Bell 7 Mel 13/01/2018 | | | | | | | | | |
| Signature of Treasurer or Deputy Treasurer Date (MM/DD/YYYY) Signature of Candidate If Candidate Committee Date (MM/DD/YYYY) | | | | | | | | | |