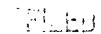
## Ohio Campaign Finance Report



|   |  | Prescri          | ibed by Secretary o | of State 3 | i/ <b>0</b> 5            |              |              | 14 5   | PR 21                  | 4 PA | ): L     |  |
|---|--|------------------|---------------------|------------|--------------------------|--------------|--------------|--|------------------------|------|----------|--|
| Full Name of Committee  Committee 4 Children  Full Name of Candidate  |  |                  |                     |            |                          |              |              | Registration Number (CPAC CLOSE) BOARD OF ELECTION |                        |      |          |  |
| Street Address  |  |                  |                     |            | Office Sought            |              |              |  | District               |      |          |  |
| 230 West Street,  |  |                  |                     |            |                          |              |              |  |                        |      |          |  |
| Columbus  |  | taite<br> <br>   | Zip Code<br>43215   |            |                          |              |              |  |                        |      |          |  |
| Type of Report<br>(place X to the left of report<br>type)             | Pre-Primary:   | July August      |                     |            | Pre-General<br>September | Post-General |              |  | Annual Year Semiannual |      |          |  |
|   | Monthly  | Monthly          |                     |            | Monthly                  |              | Termina      |  | D                      | Y    | <u>l</u> |  |
| Amended Report?   | No Report Electronically Fi  | iled? 🗖 Yes [    | <b>⊡</b> №          | Date of    | Election                 | 1            | 1            | 0  | 4                      | 1    | 4        |  |
|   | lection year: if total contributions<br>a post-primary or post-general per |                  |                     |            |                          | l post-per   | riods at one | electio  | on, check b            | ox 🗆 |          |  |
|   | 1. Amount brought forward  | ·                | s \$                | 43,53      | 2.78                     |              |              |  |                        |      |          |  |
|   | 2. Total monetary contribution   | s \$             | 98,42               | 5.00       |                          |              |              |  |                        |      |          |  |
|   | 3. Total other income (From  | s                | d.00                | ╛          |                          |              |              |  |                        |      |          |  |
|   | 4. Total funds available (sum  | s \$1            | \$141,957           |            |                          |              |              |  |                        |      |          |  |
|   | 5. Total monetary expenditus   | s \$             | 6.50                | <u></u>  ∙ |                          |              |              |  |                        |      |          |  |
|   | 6. Balance on hand (line 4 mi  | s \$             | 1.28                | ╛          |                          |              |              |  |                        |      |          |  |
|   | 7. Value of in-kind contributi   | · <b>1</b> )     | s                   |            | 4                        | ļ            |              |  |                        |      |          |  |
|   | 8. Value of in-kind contributi   | s                |                     |            | 4                        |              |              |  |                        |      |          |  |
|   | 9. Outstanding loans owed by   |                  | \$                  |            |                          | 4            |              |  |                        |      |          |  |
|   | 10. Outstanding debts owed   | s \$             | 11,56               | 3.30       | 4                        |              |              |  |                        |      |          |  |
|   | 11. Outstanding loans owed t   | o committee (Fro | m Form No. 31-K     | )          | \$ .                     |              |              | 4  |                        |      |          |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U)            |                  |                     |            | s                        |              | <u> </u>     | ╝.   |                        |      |          |  |
|   | 13. For Electronic Filing Ent<br>Sum of lines 2, 7, and am                 |                  | oans received this  | period.    | s                        |              | ,            |  |                        |      |          |  |
|   | AINED IN THIS REPORT IS N<br>OF A FELONY OF THE FIF                        |                  | HE PENALTY OF       | e plec     | TION FALSIFICATIO        | N. WHO       | DEVER CO     |  | TS ELEC                | TION |          |  |
| Print Name and Title (Treasurer and Deputy Treasurer only)  Signature |  |                  |                     |            |                          |              |              | Dat  |                        |      |          |  |
|   |  |                  |                     |            |                          |              |              |  |                        |      |          |  |
| Contribution 2  | Expenditu  | ne a             | ]                   | 0          | ther 14                  | 7            |              |  | Total                  | 19   |          |  |