## FOR PAPER FILING ONLY



## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| Full Name of Committee Registration Number, if PAC |    |                |                 |              |                   |                     |              |                |            | <del></del> -     |    |                     |            |
|--|----|----------------|-----------------|--------------|-------------------|---------------------|--------------|----------------|------------|-------------------|----|---------------------|------------|
| Friends of Mary Jo Hudson                          |    |                |                 |              |                   |                     |              |                | ou i vanou | A, 11110          |    |                     |            |
| Full Name of Candidate                             |    |                |                 |              |                   |                     | _            |                |            |                   |    |                     |            |
| Mary Jo Hudson                                     |    |                |                 |              |                   |                     |              |                |            |                   |    |                     |            |
| Street Address Office Sough                        |    |                |                 |              |                   | Office Sought       | <del></del>  |                |            | District          |    |                     |            |
| 545 E Town St                                      |    |                |                 |              |                   | School Board Member |              |                | CSD        |                   |    |                     |            |
| City   |    |                |                 |              |                   |                     |              | State Zip Code |            |                   |    |                     |            |
| Columbus   |    |                |                 |              |                   | 1                   | О            | Н              | H 43215    |                   |    |                     |            |
| Type of Report                                     | Pr | re-Prima       | ry              |              | Post-Primary      |                     | Pre-0        | General        |            | l X l             |    | Annual Year<br>2018 |            |
| (place X to the left of report<br>type)            | i  | uly<br>Aonthly |                 |              | August<br>Monthly |                     | Septe<br>Mon | ember<br>thly  | х          | 2015<br>Terminati | ho |                     | Semiannual |
| Amended Report?<br>NO                              |    |                | Report Electron | ically filed | ?                 | Date of B           | lection      | ,              | N          | 1                 | E  | ,                   | Y          |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Assount brought forward from last report   | \$<br>578.27   |
|--|----------------|
| 2. Total monetary contributions (From Ports No. 31-A)  | \$ 0.00        |
| 3. Total other iscome (From Form No. 31-A-2)   | 0.00           |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$<br>578.27   |
| 5. Foral stonetary expenditures (From Form No. 31-B)   | \$<br>. 578.27 |
| 6. Balance on hand (line 4 minor line 5)   | \$<br>0.00     |
| 7. Value of in-kind contributions received (From Form No. 3)11)  | 0.00           |
| 8. Value of in-kind contributions made (From Form No. 31-1-2)  | \$ 0.00        |
| 9. Odistanding losis owed by sommittee (From Pons No. 31-C)  | \$             |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$             |
| 11. Outstanding issue word to committee (From Form No. 31-16)  | \$             |
| 12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only  Sum of times 2, 7 and amount of any new loans received this period | \$             |

| THE INFORMATION CONTAINED IN THIS                | REPORT IS MADE UNDER THE PI  | ENALTY OF ELECT | TION FALSIFICATION. WHOEVER | •       |         |
|--|------------------------------|-----------------|-----------------------------|---------|---------|
| COMMITS ELECTION FALSIFICATION IS                | GUILTY OF A FELONY OF THE FI |                 |                             | 0       | سائما   |
| Corey Colombo                                    |                              | $\gamma$        | Concer Cal                  | and for | 1/28/19 |
| Print Name and Title (Treasurer and Deputy Treas | surer only)                  | Signature       | $\Delta = \Delta$           |         | Date    |
| Contribution                                     | Expenditure                  |                 | Other                       | Total   |         |
| pages  | pages                        |                 | pages                       | pages   |         |
| I  | · ·                          | -               |                             |         |         |