| 31 -C |
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| R.C. 3517.10 |

| Page _ | 1 |
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Statement of Loans Received

| | | | | Pi | escribed l | рі. ∦есте <u>г</u> а | ry of Stat | e3/05 | | | | | | |
|--|------------|---|---|-----------|---------------|----------------------|----------------------------------|---------------------------------------|----------|-------------------------------|------------|------------|------|---------------------------|
| Full Name of Committee | | | | | | | | | | | | | | |
| Ashenhurst for Hillian | d Cit | <u>v Co</u> | uncil | | | | | | D | Δ | | | _ | Amt. Incurred this Period |
| From Whom Received | | | | | | | | | Prior | Amo | | 60.0 | ٦ | 0.00 |
| James Ashenhurst | | | | | | | | | | | | | | Outstanding Balance |
| Address 5147 Vinington Place | | | | | | | | | | م ما ما | | - wa | | FORGIVEN |
| City | | Zip Coc | | Lo | ns Recei | ved This | Period | | | | | Pa | ym | ents This Period |
| Dublin | OH | 4301 | 6 | [| Date | | | Amount | <u> </u> | | Date | ÷ | | Amount |
| Date Loan was originally | м 0 1 | D 2 6 | y 0 9 | М | D | Y | \$ | 0.00 | М | | D | Y | | 5 |
| Registration Number, if PAC | | | | М | D | Y | | | М | | D | Y | | |
| Employer/Occupation/Labor Organization* | | _ | | М | D | Y | | | М | | D | Y | | |
| From Whom Received | , | | | | !i | . حاسين باد | | | Prior | Ала | ount | 1 | | Amt. Incurred this Period |
| Address | | | | | · · · · · · · | | | | | Agentina Alarama Oli ag | - · · · | | | Outstanding Balance |
| City | State | Zip Code Loans Received This Period Date Amount | | | | | Amount | Payments This Period Date Amount | | | | | | |
| Date Loan was originally (a) | М | D | Y | М | D | Ŷ | ş | | М | | D | Y | | \$ |
| Registration Number, if PAC | L | <u> </u> | . I | М | D | Y | | | М | | D | Y | | |
| Employer/Occupation/Labor Organization* | | | | М | D | Y | | · · · · · · · · · · · · · · · · · · · | М | | D | Y | | |
| From Whom Received | | | | | | | | | Prior | Ата | ount | | | Amt. Incurred this Period |
| Address | <u> </u> | | | | | | | | | - د مور شهر | | enter of a | -24- | Outstanding Balance |
| City | State | Zip Coo | Zip Code Loans Received This Period Date Amount | | | | Payments This Period Date Amount | | | | | | | |
| Date Loan was originally Incurred | М | D | Y | М | D | Y | s | | М | | D | Y | | \$ |
| Registration Number, if PAC | 1 , | <u>. </u> | . 1 | М | D | Y | | · · · · · · · · · · · · · · · · · · · | М | | D | Y | | |
| Employer/Occupation/Labor Organization* | · · · · | | | М | D | Y | | | М | | D | Y | | |
| * Required for contributions over \$100 to sta | stewide ar | ni genera | l assembly | candidate | s If contr | ibutor is s | elf-emple | yed, occupation and th | e nam | e of t | the indivi | idual's l | busi | ness, |

if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear, R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A)

| 1 | Total prior amount \$ | 7,060.00 |
|---|-------------------------------|--------------------------------|
| 2 | Total received this period \$ | 0.00 (To Form No. 31-A-2) |
| 3 | Total Payments this Period \$ | 0.00 (also record on Form 31-E |
| 4 | Total Outstanding Balance \$ | FORGIVEN (To Form No. 30-A) |