



# Ohio Campaign Finance Report

Form 30-A

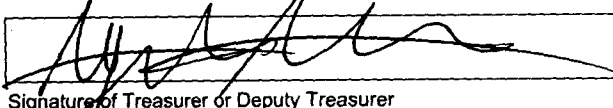
ORC 3517.10

Committee Name <b>Franklin County Young Democrats PAC</b>		Office Sought		District
Street Address <b>340 E Fulton St</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43215</b>
Candidate Name OR PAC Registration Number		Treasurer Name <b>Alyssa Alcorn</b>		Election Date (MM/DD/YYYY)
<b>Type of Report</b> (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year  
**2018**

1. Amount brought forward from last report	840.51
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	840.51
5. Total monetary expenditures (From Forms 31-B and 31-F)	21.56
6. Balance on hand (line 4 minus line 5)	818.95
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
Signature of Treasurer or Deputy Treasurer

**11/31/2019**  
Date (MM/DD/YYYY)

Contribution Pages  
**0**

Expenditure Pages  
**1**

Other Pages  
**0**

Total Pages  
**1**