

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

06 APR 20 AM 9:48

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Frank Macke for Judge Committee						Registration Number, if PAC					
Full Name of Candidate Frank Macke											
Street Address 400 S 5th Street, Ste 303						Office Sought Court of Common Pleas			District Franklin Cty		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> X	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	
						0 5		0 2		0 6	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 32,810.00
3. Total other income (From Form No. 31-A-2)	\$ 2,600.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 35,410.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 13,705.35
6. Balance on hand (line 4 minus line 5)	\$ 21,704.65
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 2,600.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Ronald J. Hogan Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Ronald J. Hogan
Signature

4/19/06
Date

Contribution
pages **14**

Expenditure
pages **33**

Other
pages **7**

Total
pages **54**

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