

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 19 PM 1:53

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Rover for UA Schools</b>						Registration Number, if PAC					
Full Name of Candidate <b>Stacey B Royer</b>											
Street Address <b>4215 Fairfax Drive</b>						Office Sought <b>Board of Education- Sch</b>			District <b>Upper Arlington</b>		
City <b>Upper Arlington</b>						State <b>OH</b>		Zip Code <b>43220</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary	<b>X</b>	<b>2015</b> Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report?		Report Electronically filed?		Date of Election		M		D		Y	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				1   1		0   3		1   5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 12,335.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 12,335.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,591.22
6. Balance on hand (line 4 minus line 5)	\$ 4,743.78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 244.38
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Paul W. Bloomfield, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Paul W. Bloomfield

Signature

10/19/15

Date

Contribution  
pages 16

Expenditure  
pages 1

Other  
pages 1

Total  
pages 18