

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3105

JUL 29 PM 2:10

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number: 43215

Full Name of Committee <b>Friends of Marilyn Brown</b>						Registration Number: 43215					
Full Name of Candidate <b>Marilyn Brown</b>											
Street Address <b>550 East Walnut Street</b>						Office Sought <b>County Commissioner</b>			District <b>Franklin</b>		
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly		Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly		Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly		Post-General <input type="checkbox"/> Termination		Annual Year <input checked="" type="checkbox"/> Semiannual <b>2011</b>	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>		D <b>1</b>		Y <b>0 2 1 0</b>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 698.46
2. Total monetary contributions (From Form No. 31-A)	\$ 1,325.00
3. Total other income (From Form No. 31-A-2)	\$ 19.95
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,043.41
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,432.59
6. Balance on hand (line 4 minus line 5)	\$ 610.82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 19,800.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mark A McGinnis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/27/2011**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **0**