## Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

12 JUL 16 AH 11: 15

| Full Name of Committee Pfeiffer for Judge                              |   |   |  |                       | BOAND OF ELECTIONS                            |                  |   |                        |        |       |  |  |
|--|---|---|--|-----------------------|---|------------------|---|------------------------|--------|-------|--|--|
| Full Name of Candidate Barbara Pfeiffer                                |   | -   |  |                       |   |                  |   |                        |        |       |  |  |
| Street Address 14 E Gay Street, 2nd Floor                              |   |   |  |                       | Office Sought Municipa                        | udge Franklin    |   |                        |        |       |  |  |
| <sup>City</sup><br>Columbus  |   |   |  |                       |   | State<br>OH      | State Zip Cod OH 4                            |                        |        | 13215 |  |  |
| Type of Report (place X to the left of report                          | Pre-Primary Post-Primary  |   |  | Pre-General           |   |                  | ral   | Annual Year Semiannual |        |       |  |  |
| type)  | Treport July August Monthly Monthly                                       |   |  |                       | September<br>Monthly                          | M                | Terminatio                                    | D                      | -↓     | YI YI |  |  |
| Amended Report? Yes  | Not Report Electronically F   | iled? 🗖 Yes                                 | □ No   | Date of               | Election                                      | 1 "              | 1   | 8 7 0                  | 1      | 1     |  |  |
| For candidates only, during an el<br>No other forms are required for a | lection year: if total contributions<br>a post-primary or post-general pe | and expenditures e<br>riod, if above states | each total \$500 or l<br>ment applies. See F | less duri<br>R.C. 351 | ng the combined pre-<br>7.10(11) for details. | - and post-perio | ds at one el                                  | ection, check          | box 🗆  |       |  |  |
|  | 1. Amount brought forward   | from last report                            |  | 1                     | s   |                  |   |                        |        |       |  |  |
|  | 2. Total monetary contributions (From Form No. 31-A)                      |   |  |                       | s   | \$30,445         | .00   | 1                      |        |       |  |  |
|  | 3. Total other income (From Form No. 31-A-2)                              |   |  |                       | s ·   | \$431            | .60   |                        |        |       |  |  |
|  | 4. Total funds available (sum of lines 1, 2, 3)                           |   |  |                       | s   | \$30,876         | .60   |                        |        |       |  |  |
|  | 5. Total monetary expenditures (From Form No. 31-B)                       |   |  |                       | S   | \$8,583          | .90   | 1                      |        |       |  |  |
|  | 6. Balance on hand (line 4 minus line 5)                                  |   |  |                       | s   | \$22,292         | .70   | ]                      |        |       |  |  |
|  | 7. Value of in-kind contributions received (From Form No. 31-J-1)         |   |  |                       | s   | \$4,031          | .41   | 1                      |        |       |  |  |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)             |   |  |                       | s ,   |                  | <br> -  | 1                      |        |       |  |  |
|  | 9. Outstanding loans owed by committee (From Form No. 31-C)               |   |  |                       | s   | \$431            | .60   | 4                      |        |       |  |  |
|  | 10. Outstanding debts owed  | by committee (Fro                           | om Form No. 31-2                             | N)                    | S   | \$173            | .04   | 4                      |        |       |  |  |
|  | 11. Outstanding loans owed  | to committee (Fro                           | om Form No. 31-K                             | 0                     | s   |                  | <u>  .                                   </u> | -                      |        |       |  |  |
|  | 12. Value of independent exp  |   | From Form No. 3                              | 1-U)  <br>1           | \$  |                  |   | -                      |        |       |  |  |
|  | 13. For Electronic Filing En<br>Sum of lines 2, 7, and an                 |   | loans received this                          | s period<br>;         | . \$  |                  | <u>.</u>                                      |                        |        |       |  |  |
|  |   |   | ,/   | _ل_                   | Resca   | ATION. WHOI      | EVER CO                                       | , ,                    | ECTION |       |  |  |
| Contribution pages   | Expendit<br>pa  | ure<br>ges                                  |  |                       | Other pages                                   |                  |   | Tota<br>pag            | U      |       |  |  |