30-A
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 JAN 31 PM 2:52

FRANKLIN COUNTY
BOARD OF ELECTIONS

| Full Name of Committee | Registration Number, if PAC |
|---|---|
| Mentel for Council | |

| Full Name of Candidate |
|---|
| Michael C. Mentel |

| Street Address | Office Sought | District |
|---|---|---|
| 550 East Walnut Street | City Council | Columbus |

| City | State | Zip Code |
|---|---|---|
| Columbus | OH | 43215 |

| Type of Report (place X to the left of report type) | ☐ Pre-Primary | ☐ Post-Primary | ☐ Pre-General | ☐ Post-General | ■ Annual Year 2010 |
|---|---|---|---|---|---|
| | ☐ July Monthly | ☐ August Monthly | ☐ September Monthly | ☐ Termination | ☐ Semiannual |

| Amended Report? ☐ Yes ■ No | Report Electronically Filed? ☐ Yes ■ No | Date of Election | M 0 5 | D 0 3 | Y 1 1 |
|---|---|---|---|---|---|

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|---|---|
| 1. Amount brought forward from last report | $ | $897.38 |
| 2. Total monetary contributions (From Form No. 31-A) | $ | $3,950.00 |
| 3. Total other income (From Form No. 31-A-2) | $ | |
| 4. Total funds available (sum of lines 1, 2, 3) | $ | $4,847.38 |
| 5. Total monetary expenditures (From Form No. 31-B) | $ | $4,158.07 |
| 6. Balance on hand (line 4 minus line 5) | $ | $689.31 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | $ | $29,000.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | $ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | $ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | $ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | $ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | $ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | $ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald J. McTigue

01/19/2011

Print Name and Title (Treasurer and Deputy Treasurer only)     Signature     Date

| Contribution pages___ | Expenditure pages___ | Other pages___ | Total pages___ 0 |
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