

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>New Albany for Kids</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>5195 Hampstead Village Way, #148</b>					Office Sought		District
City <b>New Albany</b>					State <b>OH</b>	Zip Code <b>43054</b>	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General <i>Debt</i>	<input checked="" type="radio"/> Post-General <i>2014</i>	<input type="radio"/> Annual Year		
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual		
Amended Report? <input checked="" type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No		Date of Election		1 <sup>M</sup> 1 0 <sup>D</sup> 4 14 <sup>Y</sup>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	8060.31
2. Total monetary contributions (From Form No. 31-A)	\$	10808.14
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	9
5. Total monetary expenditures (From Form No. 31-B)	\$	17279.57
6. Balance on hand (line 4 minus line 5)	\$	1588.88
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	15,513.39
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	9314.62
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0

2016 JAN 29 PM 3:02  
 FRANKLIN COUNTY  
 BOARD OF ELECTIONS  
 FILED

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark Wilson  
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
Signature

01/29/2015  
Date

Contribution pages <u>0</u>	Expenditure pages <u>0</u>	Other pages <u>2</u>	Total pages <u>3</u>
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