

FILED

# Ohio Campaign Finance Report

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Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

|  |  |   |  |                  |   |               |   |                   |             |
|--|--|---|--|------------------|---|---------------|---|-------------------|-------------|
| Full Name of Committee<br>Good Health Columbus Political Action Committee              |  |   |  |                  |   |               | Registration Number<br>BOARD OF ELECTIONS |                   |             |
| Full Name of Candidate   |  |   |  |                  |   |               |   |                   |             |
| Street Address<br>431 East Broad Street  |  |   |  |                  |   | Office Sought |   | District          |             |
| City<br>Columbus   |  |   |  |                  |   | State<br>O H  |   | Zip Code<br>43215 |             |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary   |  | Post-Primary     | X | Pre-General   |   | Post-General      | Annual Year |
|  |  | July  |  | August           |   | September     |   |                   | Semiannual  |
|  |  | Monthly   |  | Monthly          |   | Monthly       |   | Termination       |             |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election |   | M<br>1        | D<br>1                                    | Y<br>0            | 1           |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |             |
|---|-------------|
| 1. Amount brought forward from last report                          | \$ 6,331.26 |
| 2. Total monetary contributions (From Form No. 31-A)                | \$ 3,350.00 |
| 3. Total other income (From Form No. 31-A-2)                        | \$ 2.07     |
| 4. Total funds available (sum of lines 1, 2, 3)                     | \$ 9,683.33 |
| 5. Total monetary expenditures (From Form No. 31-B)                 | \$ 1,250.00 |
| 6. Balance on hand (line 4 minus line 5)                            | \$ 8,433.33 |
| 7. Value of in-kind contributions received (From Form No. 31-I-1)   | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)         | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)     | \$          |
| 13. For Electronic Filing Entities only                             | \$          |
| Sum of lines 2, 7, and amount of any new loans received this period | \$          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Philip Cass, Deputy Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Philip A Cass*

10/21/2011

Date

Contribution  
pages 2

Expenditure  
pages 1

Other  
pages 3

Total  
pages 6