

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Groveport Madison Committee For Better Schools</b>									
To Whom Paid <b>Proforma Graphic Services</b>						M 0	D 5	Y 1	Amount <b>1,435.79</b>
Address <b>PO Box 640814</b>		Purpose <b>Campaign Postcards</b>							
City <b>Cincinnati</b>		State <b>OH</b>	Zip Code <b>45264</b>		Check Number <b>2023</b>				
To Whom Paid <b>Columbus Messenger</b>						M 0	D 5	Y 1	Amount <b>708.00</b>
Address <b>3500 Sullivant Ave.</b>		Purpose <b>Campaign Advertisement</b>							
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43204</b>		Check Number <b>2024</b>				
To Whom Paid <b>Bruce Hoover</b>						M 0	D 5	Y 1	Amount <b>157.50</b>
Address <b>3065 Royal Dornoch Circle</b>		Purpose <b>Campaign Meeting Refreshments</b>							
City <b>Delaware</b>		State <b>OH</b>	Zip Code <b>43015</b>		Check Number <b>2025</b>				
To Whom Paid <b>Proforma Graphic Services</b>						M 0	D 5	Y 1	Amount <b>460.00</b>
Address <b>PO Box 640814</b>		Purpose <b>Campaign Mailer</b>							
City <b>Cincinnati</b>		State <b>OH</b>	Zip Code <b>45264</b>		Check Number <b>2026</b>				
To Whom Paid						M 	D 	Y 	Amount
Address		Purpose							
City		State 	Zip Code		Check Number				
To Whom Paid						M 	D 	Y 	Amount
Address		Purpose							
City		State 	Zip Code		Check Number				
To Whom Paid						M 	D 	Y 	Amount
Address		Purpose							
City		State 	Zip Code		Check Number				
To Whom Paid						M 	D 	Y 	Amount
Address		Purpose							
City		State 	Zip Code		Check Number				

Total **\$2,761.29**