

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Citizens for Gahanna Parks and Recreation</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>1282 Bayboro Drive</b>				Office Sought		District	
City <b>New Albany</b>				State <b>OH</b>		Zip Code <b>43054</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> X	Annual Year	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/>	Semiannual	
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/>	<input type="checkbox"/>		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

RECEIVED  
 FRANKLIN COUNTY  
 BOARD OF ELECTIONS  
 10 FEB - 2 PM 2018

1. Amount brought forward from last report	\$ 692.50
2. Total monetary contributions (From Form No. 31-A)	\$ 0.01
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 692.51
5. Total monetary expenditures (From Form No. 31-B)	\$ 30.00
6. Balance on hand (line 4 minus line 5)	\$ 662.51
7. Value of in-kind contributions received (From Form No. 31-B-1)	\$
8. Value of in-kind contributions made (From Form No. 31-B-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-D)	\$
11. Outstanding loans owed to committee (From Form No. 31-E)	\$
12. Value of independent expenditures made (From Form No. 31-F)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Jan Ross Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/25/18**

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 0

Total  
pages 2