

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

*STW*

Full Name of Committee <b>TEACHERS FOR BETTER SCHOOLS</b>						Registration Number, if PAC <b>3111102994</b>					
Full Name of Candidate											
Street Address <b>920 East Broad St.</b>						Office Sought			District		
City <b>Columbus</b>						State <b>O</b>		<b>H</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year <b>2019</b>						
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>	D <b>1</b>	<b>0</b>	<b>5</b>	Y <b>1</b>	<b>9</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$100,513.68
2. Total monetary contributions (From Form No. 31-A)	\$16,749.00
3. Total other income (From Form No. 31-A-2)	\$1.44
4. Total funds available (sum of lines 1,2,3)	\$117,264.12
5. Total monetary expenditures (From Form no. 31-B)	\$11,002.00
6. Balance on hand (line 4 minus line 5)	\$106,262.12
7. Value of in-kind contributions received (From Form No. 31-J-1)	
8. Value of in-kind contributions made (From Form No. 31-J-2)	
9. Outstanding loans owed by committee (From Form No. 31-C)	
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (Form Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**TOM BUSHER**, Treasurer

*Tom Buser*

*10/24/19*

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages

**1**

Expenditure pages

**1**

Other pages

—

Total pages

—