

Ohio Campaign Finance Report

Prescribed by Secretary of State 2/01

Full Name of Committee CITIZENS FOR CONNOR						Registration Number, if PAC	
Full Name of Candidate John A. Connor							
Street Address 436 W 5th AVE				Office Sought		District	
City Columbus				State OH		Zip Code 43201	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2006	
	<input type="checkbox"/> Special	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election 11 02 04	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	793	26
2. Total monetary contributions (From Form No. 31-A)	\$	00	00
3. Total other income (From Form No. 31-A-2)	\$	00	00
4. Total funds available (sum of lines 1, 2, 3)	\$	793	26
5. Total monetary expenditures (From Form No. 31-B)	\$	236	00
6. Balance on hand (line 4 minus line 5)	\$	557	26
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	00	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	00	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	59,000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	00	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	00	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	00	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

FILED
 07 JAN 30 AM 9:27
 FRANKLIN COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

ANNIE HALL, TREAS *Annie Hall* **1/25/07**
 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages