

Ohio Campaign Finance Report

2017 JAN 31 PM 2:58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | |
|--|-------------|--|---|--|-------------|----------------------------------|--------------|-----------------------------|---|-------------|
| Full Name of Committee Friends of Terry J Brown | | | | | | Registration Number, if PAC | | | | |
| Full Name of Candidate Terry J. Brown | | | | | | | | | | |
| Street Address 500 S 4th St | | | | | | Office Sought Recorder | | District Franklin | | |
| City Columbus | | | | | | State O H | | Zip Code 43206 | | |
| Type of Report (Check X in column of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | X | Annual Year |
| | July | | August | | September | | Termination | | | Semiannual |
| | Monthly | | Monthly | | Monthly | | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M | D | Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 4,670.06 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 0.00 |
| 3. Total other monies (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 4,670.06 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 4,670.06 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

JEFFREY M. LEWIS
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1-31-17

Contribution
pages 0

Expenditure
pages 0

Other
pages 1

Total
pages 1