

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

20170501-2 1011 151

FRANKLIN COUNTY

**D 5-WJE**

Full Name of Committee <b>Franklin County Democratic Party - CAMPAIGN ACCOUNT</b>						Registration Number, if PAC	
Full Name of Candidate						Office Sought	
Street Address <b>340 E. Fulton St.</b>						State <b>O</b>	Zip Code <b>H 43215</b>
City <b>Columbus</b>							
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year <b>2017</b>		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	5 DAY		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>1 1 0 7 1 7</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 76,028.94
2. Total monetary contributions (From Form No. 31-A)	\$ 57,340.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 133,368.94
5. Total monetary expenditures (From Form No. 31-B)	\$ 90,677.89
6. Balance on hand (line 4 minus line 5)	\$ 42,691.05
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-J)	\$ 1,978.04
13. For Electronic Filing Purposes only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kimberly E. Marinello, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Kimberly E. Marinello*  
Signature

**11-2-17**  
Date

Contribution  
pages **4**

Expenditure  
pages **2**

Other  
pages **9**

Total  
pages **15**