

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY

BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Re-elect Buck &amp; Earman</b>						Registration Number <b>0000000000</b>	
Full Name of Candidate <b>Charles Buck and Larry Earman</b>							
Street Address <b>3955 Brown Park Drive, Suite A</b>					Office Sought <b>Township Trustee</b>		District <b>Norwich</b>
City <b>Hilliard</b>					State <b>O H</b>	Zip Code <b>43026</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year <b>2013</b>		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input checked="" type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>1 1 0 5 1 3</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lisa M. Wood

Print Name and Title (Treasurer and Deputy Treasurer only)

Lisa M. Wood  
Signature

12/10/2013  
Date

Contribution pages <u>0</u>
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Expenditure pages <u>0</u>
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Other pages <u>0</u>
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Total pages <u>0</u>
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