

FILED

Ohio Campaign Finance Report

APR 30 PM 3:42

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Registration Number, if PAC 10113

Full Name of Committee FRIENDS OF ZACH SCOTT						Registration Number, if PAC 10113	
Full Name of Candidate ZACH SCOTT							
Street Address 500 S 4TH STREET				Office Sought MAYOR		District COLUMBUS	
City COLUMBUS				State O H		Zip Code 43206	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	5 Day Pre-Election Report 2015					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 1 1 0 3 1 5			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 59,949.18
2. Total monetary contributions (From Form No. 31-A)	\$ 17,855.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 77,804.18
5. Total monetary expenditures (From Form No. 31-B)	\$ 69,933.37
6. Balance on hand (line 4 minus line 5)	\$ 7,870.81
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JEFF LEWIS, TREASURER

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/30/15
Date

Contribution
pages **2**

Expenditure
pages **17**

Other
pages

Total
pages **19**