

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
09 OCT 22 AM 8:10FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Frank Ciotola</b>				Registration Number, if PAC			
Full Name of Candidate <b>Frank Ciotola</b>							
Street Address <b>5151 Reed Rd. Bldg. B, Suite 104</b>				Office Sought <b>Upper Arlington City Council</b>		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43220</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1 0 3 D 0 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	148	95
2. Total monetary contributions (From Form No. 31-A)	\$	18,410	00
3. Total other income (From Form No. 31-A-2)	\$	-0-	
4. Total funds available (sum of lines 1, 2, 3)	\$	18,558	95
5. Total monetary expenditures (From Form No. 31-B)	\$	14,201	59
6. Balance on hand (line 4 minus line 5)	\$	4,357	36
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	500	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	3,900	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	889	87
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-	
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Richard K Hopper, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

October 21, 2009  
Date

Contribution  
pages 26

Expenditure  
pages 2

Other  
pages 4

Total  
pages 32