

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Stage for Mayor		Registration Number, if PAC: 31	
Full Name of Candidate Richard L. Stage		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 4002 Vaughn Road		Office Sought Mayor - Grove City	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual	Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/06/07

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,008.81	✓
2. Total monetary contributions (From Form No. 31-A)	\$ - 0 -	
3. Total other income (From Form No. 31-A-2)	\$ - 0 -	
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,008.81	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 185	✓
6. Balance on hand (line 4 minus line 5)	\$ 823.81	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

7/21/08

Contribution
pages 0Expenditure
pages 1Other
pages 0Total
pages 1