

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Educate UA						Registration Number, if PAC					
Full Name of Candidate											
Street Address 1512 B Lafayette Drive						Office Sought			District 2512		
City Columbus						State O H		Zip Code 43220			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General	X	Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M 1 1		D 0 5		Y 1 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 3,407.38
2. Total monetary contributions (From Form No. 31-A)	\$ 1,290.00
3. Total other income (From Form No. 31-A-2)	\$ 2,010.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 6,707.38
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,666.10
6. Balance on hand (line 4 minus line 5)	\$ 1,041.28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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 FRANKLIN COUNTY
 BOARD OF ELECTIONS

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Joyce Blake Treasurer

Joyce Blake

11/22/2013